

VZCZCXYZ0002  
RR RUEHWEB

DE RUEHWN #0622 1362137  
ZNR UUUUU ZZH  
R 162137Z MAY 07  
FM AMEMBASSY BRIDGETOWN  
TO SECSTATE WASHDC 4739

UNCLAS BRIDGETOWN 000622

SIPDIS

SIPDIS

DEPT FOR WHA/CAR AND OES/ETC ROWENA WATSON

E.O. 12958: N/A

TAGS: [SENV](#) [KSCA](#) [ETRD](#) [XL](#)

SUBJECT: DEMARCHE DELIVERED ON CITES COP 14 PREPARATION

REF: STATE 57912

11. Per reftel instructions, talking points on "CITES COP 14 Preparation: Gauging Response for U.S. Proposals on Species Listings - Lynx, Sawfish, Coral" were delivered under cover of Diplomatic Notes (Antigua #0437, Barbados #0438, Dominica #0439, St. Kitts #0440, St. Lucia #0441 and St. Vincent #1442) on May 11, 2007 via fax. The original Diplomatic Notes were also mailed on this date.

12. Post will forward any responses.

OURISMAN